**SUMMARY SHEET OF PROJECT PROPOSAL SUBMITTED**

**UNDER INNOVATIVE RESEARCH GRANT**

1. Name of the Investigator:
2. Designation:
3. Name of the Department/Division:
4. Project Title:
5. Total Cost of the Project:
6. Keywords:
7. Broad Area:
8. Major Disciple:
9. Project Summary, not to exceed 250 words:

**PROFORMA FOR SUBMISSION OF PROJECT PROPOSAL**

**UNDER INSTITUTE RESEARCH GRANT**

1. Name of the Investigator:
2. Designation:
3. Name of the Department/Division:
4. Project Title:
5. Total Cost of the Project:
6. Keywords:
7. Broad Area:
8. Major Disciple:
9. Project Summary, not to exceed 250 words (Structured summary containing Background, Novelty, Objectives, Methods and Expected outcomes):

**TECHNICAL DETAILS OF PROJECT (seven pages maximum)**

10. Introduction

Background of the proposal

Current Status (National and International)

Objectives (in bullet points)

Methodology

Expected outcome

1. Work plan with time schedule

12. Future goals that the work proposed herein will lead to

13. References

**BUDGET PARTICULARS**

1. **Non-Recurring (e.g. equipment, accessories, etc. with justification)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Item | Year 1 | Year 2 | Year 3 | Total |
|  |  |  |  |  |  |

**Sub-Total (A) :Rs.**

**B. Recurring**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Expenditure Head | Year 1 | Year 2 | Year 3 | Total |
| **B1.** Consumables |  |  |  |
| **B.2** Contingency |  |  |  |
| **B.3** Travel |  |  |  |
| **Sub-Total (B = B.1 + B.2 + B.3): Rs.** | | | | |
| **Grand Total (A + B): Rs.** | | | | |

**Declaration from the Investigator**

**It is certified that**

1. The research work proposed herein does not duplicate work already done or being carried out elsewhere.
2. The same project has not been submitted to any other funding agency.
3. If the project involves field trials/experiments/exchange of specimens, etc. involving human subject, I will ensure that ethical clearances would be taken from the Institute Ethical Committee before implementing the project.
4. IPR norms of the Institute will govern any intellectual property arising out of the work undertaken in this project.

**Signature of the Investigator**

**List of reviewers**

**Proposed by the faculty**

1. Name of the Investigator:
2. Designation:
3. Name of the Department/Division:
4. Project Title
5. Names and affiliation of 03 reviewers with contact details

BIO-DATA

1. Name and full correspondence address :
2. Email(s) and contact number(s) :
3. Date of confirmation in IIPE :
4. Academic Qualification (Undergraduate Onwards)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Degree | Year | Subject | University/Institution | % of marks |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |

1. Ph.D thesis title, Guide’s Name, Institute/Organization/University, Year of Award.

|  |  |  |
| --- | --- | --- |
| 1 | Ph.D thesis title |  |
| 2 | Guide’s Name |  |
| 3 | Institute/Organization/University |  |
| 4 | Year of award |  |

1. Work experience (in chronological order).

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Positions held | Name of the Institute | From | To | Pay Scale |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Professional Recognition/ Award/ Prize/ Certificate, Fellowship received by the applicant.

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Name of Award | Awarding Agency | Year |
|  |  |  |  |
|  |  |  |  |

1. Publications *(List of papers published in SCI Journals, in year wise descending order).*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Author(s) | Title | Name of Journal | Volume | Page | Year |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. Detail of patents.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Patent Title | Name of Applicant(s) | Patent No. | Award Date | Agency/Country | Status |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. Books/Reports/Chapters/General articles etc.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Title | Author’s Name | Publisher | Year of Publication |
|  |  |  |  |  |
|  |  |  |  |  |

1. Any other Information (maximum 500 words)